

### RESIDENTIAL TENANCY APPLICATION

## **LIND Real Estate**

**Property Management Services** 

www.lindrealestate.net

PHONE: Damian: 041 7732 271/ Steve: 041 2711 270 EMAIL APPLICATIONS TO: admin@lindrealestate.com.au POST TO: 24 Dickerson Way, Redwood Park SA 5097

(Above address is our home office, welcomed to drop off application and leave in the letterbox).

| PRC | PERTY APPLIED FOR:  |       |   |   |
|-----|---|-------|---|---|
| VE  | EKLY RENT: \$   |       |   |   |
|     |   |       |   | under / 6 weeks if rent is \$800pw & above) |
| Ple | ease tick boxes Q:1-3 below   |       |   |   |
| 1.  | RENT PAYABLE:   |       | Fortnightly   | ☐ Calendar Monthly                          |
| 2.  | RENTAL PERIOD:  |       | 6 Months  | □ 12 Months                                 |
| 3.  | PAYMENT TYPE:   |       | Internet Transfer/ EFT  | ☐ Bank Deposit Book                         |
|     |   |       |   |   |
| 4.  | DATE ABLE TO OCCUPY   | PRC   | DPERTY://   | _   |
|     | PERSONAL DETAILS  | PRO   | DPERTY://   |   |
|     | PERSONAL DETAILS  Applicant #1  |       |   |   |
| 5.  | PERSONAL DETAILS  Applicant #1 First Name   |       | (Surname)   |   |
| 5.  | PERSONAL DETAILS  Applicant #1 First Name Phone Numbers (hm)  |       | (Surname)<br>(wk)   |   |
| 5.  | PERSONAL DETAILS  Applicant #1 First Name Phone Numbers (hm) Mobile:  |       | (Surname)<br>(wk)   |   |
|     | PERSONAL DETAILS  Applicant #1 First Name_ Phone Numbers (hm) Mobile: Email:  |       | (Surname)<br>(wk)   |   |
| 5.  | PERSONAL DETAILS  Applicant #1 First Name_ Phone Numbers (hm) Mobile: Email:  |       | (Surname)<br>(wk)   |   |
| 5.  | PERSONAL DETAILS  Applicant #1 First Name Phone Numbers (hm) Mobile: Email: THE TENANT CONSENTS TO  |       | (Surname)<br>(wk)   |   |
| 5.  | PERSONAL DETAILS  Applicant #1 First Name Phone Numbers (hm) Mobile: Email: THE TENANT CONSENTS TO SERVICE UNDER THE ACT.  Applicant #2 (First Name)                    | ) THI | (Surname)(wk) E ABOVE EMAIL ADDRESS BEING                             | S USED FOR THE PURPOSES OF                  |
| 5.  | PERSONAL DETAILS  Applicant #1 First Name Phone Numbers (hm) Mobile: Email: THE TENANT CONSENTS TO SERVICE UNDER THE ACT.  Applicant #2 (First Name) Phone Numbers (hm) | D TH  | (Surname)<br>(wk)<br>E ABOVE EMAIL ADDRESS BEING<br>(Surname)<br>(wk) | S USED FOR THE PURPOSES OF                  |
| 5.  | PERSONAL DETAILS  Applicant #1 First Name Phone Numbers (hm) Mobile: Email: THE TENANT CONSENTS TO SERVICE UNDER THE ACT.  Applicant #2 (First Name)                    | D TH  | (Surname)<br>(wk)<br>E ABOVE EMAIL ADDRESS BEING<br>(Surname)<br>(wk) | S USED FOR THE PURPOSES OF                  |

# FULL NAMES OFF ALL OTHER PEOPLE PERMANENTLY RESIDE AT PROPERTY This does **NOT** include the Main Applicant's names || Anyone over the age of 18 years photo Id must be provided 2. 6. 7. 3. 8. 4. 7. CURRENT EMPLOYMENT DETAILS A1) ☐ Full-time / ☐ Part-time / ☐ Casual / ☐ Self-Employed Occupation: Company: Phone: Address: Supervisor Name & Position: \_\_\_\_\_ Email Address: \_\_\_ Length at current employment: \_\_\_\_\_Years \_\_\_\_ Months Weekly Net Income (after tax): \$\_\_\_ A2) ☐ Full-time / ☐ Part-time / ☐ Casual / ☐ Self-Employed Occupation: Company: \_\_\_\_\_Phone: \_\_\_\_ Address: Supervisor Name & Position: \_\_\_\_\_ Email Address: Length at current employment: \_\_\_\_\_Years \_\_\_\_ Months Weekly Net Income (after tax): \$\_\_\_\_\_ 8. OTHER INCOME (Centrelink / Pension /Student/ Investments etc.) A1) \_\_\_\_\_\_\$ \_\_\_\_\_ per week | fortnight | annum **EMERGENCY CONTACT (Closest Relative Not Residing with you)** A1) Name: \_\_\_\_\_ Phone: Relationship: \_\_\_\_

A2) Name: \_\_\_\_\_

Address:

Phone: \_\_\_\_\_

\_\_Relationship: \_\_\_\_\_

# 10. CURRENT RESIDENTAL ADDRESS

| A1) |                          |                | Room Rent    Living at Hom    |           |
|-----|--------------------------|----------------|-------------------------------|-----------|
|     | Property Address:        |                |                               |           |
|     |                          |                |                               |           |
|     | Landlord/Agency Address: |                | # - 1. !!                     |           |
|     |                          |                | Mobile:                       |           |
|     | Email:                   |                |                               |           |
|     | _                        |                | _months    Start Date         | End Date  |
|     | Current Rent: \$         | per week       | (                             |           |
|     |                          |                |                               |           |
| Δ2\ | ☐ Renting ☐ Own property | □ Boarding / F | Room Rent □ Living at Hom     | Δ         |
| 72) |                          | _              |                               |           |
|     |                          |                |                               |           |
|     | Agency Company Name:     |                |                               |           |
|     | Landlord/Agency Address: |                |                               |           |
|     |                          |                | bile:                         |           |
|     | Email:                   |                |                               |           |
|     |                          |                | months    Start Date          | Fnd Date  |
|     | Current Rent: \$         | •              | ••                            | Liid Date |
|     | ourrent Kent. v          | pci week       | •                             |           |
|     |                          |                |                               |           |
| 11  | PREVIOUS RESIDENTIAL     | ADDRESS        | (If any above is less than    | 2 yrs )   |
|     | TREVIOUS RESIDENTIAL     | ADDITEOU       | (If arry above is less than a | z yr 3.)  |
|     |                          |                |                               |           |
| ۸4۱ | □ Benting □ Own preparty | □ Poording / F | Doom Dont Diving at Home      |           |
| AI) | ☐ Renting ☐ Own property | _              |                               |           |
|     |                          |                |                               |           |
|     |                          |                |                               |           |
|     |                          |                |                               |           |
|     | Landlord/Agent Address:  |                | labila:                       |           |
|     | Email:                   |                | lobile:                       |           |
|     |                          |                |                               | End Data  |
|     | Rent: \$p                | •              | months    Start Date          | End Date  |
|     | νειι. φρ                 | ei week        |                               |           |
| A2) | □ Ponting □ Own property | □ Poording /   | Poom Pont □ Living at Hom     | •         |
| AZ) |                          |                | Room Rent   Living at Home    |           |
|     |                          |                |                               |           |
|     | _                        |                |                               |           |
|     | Agents Company name:     |                |                               |           |
|     | Landiord/Agent Address:  |                | lohilo:                       |           |
|     |                          |                | lobile:                       |           |
|     | Email:                   |                | months    Start Date          | End Data  |
|     | _                        |                | monus    Start Date           | Enu Date  |
|     | Rent: \$pe               | ei week        |                               |           |

| 12. PETS  |   |  |  |  |
|---|---|--|--|--|
| Please Tick: ☐ Yes (Attach photos to your application of pet/s)   |   |  |  |  |
| □ No  |   |  |  |  |
| Pet 1   | Pet 2                                   |  |  |  |
| Name:   | Name:                                   |  |  |  |
| Type:   | Type:                                   |  |  |  |
| Breed:  | Breed:                                  |  |  |  |
| Age:  | Age:                                    |  |  |  |
| Sex:  | Sex:                                    |  |  |  |
| Is the pet desexed:   | Is the pet desexed:   Yes  No  N/A      |  |  |  |
| Is the pet registered: ☐ Yes ☐ No ☐ N/A   | Is the pet registered: ☐ Yes ☐ No ☐ N/A |  |  |  |
| Pet kept: ☐ Indoor ☐ Outdoor ☐ Both   | Pet kept: ☐ Indoor ☐ Outdoor ☐ Both     |  |  |  |
| Pet 3   | Pet 4                                   |  |  |  |
| Name:   | Name:                                   |  |  |  |
| Type:   | Type:                                   |  |  |  |
| Breed:  | Breed:                                  |  |  |  |
| Age:  | Age:                                    |  |  |  |
| Sex:  | Sex:                                    |  |  |  |
| Is the pet desexed: ☐ Yes ☐ No ☐ N/A  | Is the pet desexed: ☐ Yes ☐ No ☐ N/A    |  |  |  |
| Is the pet registered: ☐ Yes ☐ No ☐ N/A   | Is the pet registered: ☐ Yes ☐ No ☐ N/A |  |  |  |
| Pet kept: ☐ Indoor ☐ Outdoor ☐ Both   | Pet kept: ☐ Indoor ☐ Outdoor ☐ Both     |  |  |  |
| > TENANTS SA WATER ADDITIONAL COSTS: (As per details in advertisement)  |   |  |  |  |
| <ul> <li>□ All water supply charges adjusted for the period of tenancy</li> <li>□ All water usage costs adjusted for the period of tenancy</li> <li>□ All additional water charges above: 120 KL per annum, with such allowance to be adjusted for the period</li> <li>□ No charge for water</li> </ul> |   |  |  |  |
| Other (specify)   |   |  |  |  |
| LEASE EXCLUSIONS (IF ANY):  | (office use only)                       |  |  |  |

PLEASE NOTE: YOU MUST COMPLETE ALL FIELDS/ SECTIONS OF APPLICATION.

IF NOT COMPLETE, IT MAY NOT BE PROCESSED.

ONLY SUCCESSFUL APPLICATIONS WILL BE CONTACTED. UNDER PRIVACY LAWS NO REASON CAN BE GIVEN FOR UNSUCCESSFUL APPLICATIONS.



#### **DECLARATION / PRIVACY STATEMENT**

#### I / We hereby declare and acknowledge that:

- 1. I am / we are over 18 years of age...
- 2. I/We understand that upon acceptance of this tenancy application:
  - Two weeks' rent must be paid in advance and cleared into the trust account within 48 hours to secure the property in the applicant's name.
- 3. I / We will also pay the security bond, which is either:
  - 4 weeks' rent for properties renting at \$799 per week and under, or
  - 6 weeks' rent for properties renting at \$800 per week and over, by Cash / EFT / Bank Deposit upon acceptance of the application and must be received within 48 hours of the acceptance.
- 4. Only the people noted on this application will reside permanently at the premises.
- 5. Upon inspection of the property, I / We intend to enter into a Tenancy Agreement for the premises and understand that acceptance of this Application by the Landlord will result in a Tenancy Agreement governed by the terms and conditions stated herein.
- 6. I / We understand that the landlord requires the Tenancy Agreement to be in writing.
  - (a) The preparation costs of the lease are covered by the landlord.
  - o (b) The Tenancy Agreement will be in the form recommended by the Real Estate Institute of South Australia Incorporated.
- 7. I/We understand that smoking inside the property is NOT permitted.

The Applicant hereby authorizes the Agent to undertake all necessary inquiries to validate the information furnished in this Application, including details pertaining to the Applicant's employment, rental history, business affiliations, and personal references. Additionally, the Applicant grants permission for the Agent to disclose information regarding the Applicant's tenancy of the Property to any Registered Agent duly authorized by the Applicant to make such inquiries. The Applicant affirms that all information provided in this Application is accurate and truthful to the best of their knowledge.

Unless otherwise indicated by context, this Application shall be construed such that singular terms encompass the plural form and vice versa.

#### **PRIVACY**

We respect your rights to privacy and are committed to safeguarding your privacy. We adhere to the Australian Privacy Principles contained in the Privacy Act 1988.

The personal information the applicant provides in this application, on other documents or collected from other sources including by being entered into forms generation software and/or on websites is necessary for the Agent to verify the Applicant's identity and suitability to process and evaluate the Application and to manage any resultant tenancy. Personal Information collected and stored about the Applicant prior to, during the course of the tenancy and immediately following its termination or expiry (if this application is approved) or information already held on residential tenancy databases may be disclosed for the purpose for which it was collected to other parties including to the Landlords, referees, other agents and third-party operators of the residential tenancy databases. If the Applicant enters into the Residential Tenancy Agreement, and the if the Applicant fails to comply with their obligations under that agreement, this fact and other relevant Personal Information collected about the Applicant may also be disclosed to the Landlord, third party operators or the residential tenancy databases and/or other agents.

The Agent collects, stores and manages your Personal Information in accordance with its own privacy policy and/ or practices.

By signing this Application, you expressly consent to the collection and use of the Personal Information as provided for this. To authorises Us to collect, use and disclose Personal Information about you for the primary purpose of the supply or proposed supply to you or services and in accordance with our privacy policy.

| APPLICANT NAME | SIGNATURE | DATE | 1 | 1 |
|----------------|-----------|------|---|---|
| APPLICANT NAME | SIGNATURE | DATE | , | , |

#### PROOF OF IDENTIFICATION REQUIRED - 100 POINT CHECK...

# WE REQUIRE IDENTIFICATION WITH THE TOTAL SUM OF <u>100 POINTS OR MORE</u>, SUBMITTED WITH YOUR APPLICATION.

#### PLEASE NOTE: Must have "One" form of Photo Id and Proof of Income

| TICK | APPLICANT #1: IDENTIFICATION                                      | POINT VALUE  |
|------|---|--------------|
|      | Driver's License (Australian)                                     | 40 POINTS ** |
|      | Passport  | 40 POINTS ** |
|      | Proof of Age Card   | 40 POINTS ** |
|      | Proof of Income (Pay slip /Centrelink statement / Tax Assessment) | 40 POINTS ** |
|      | Previous Tenancy Agreement  | 30 POINTS    |
|      | Birth Certificate   | 30 POINTS    |
|      | Tenancy Rental Ledger   | 30 POINTS    |
|      | Previous 4x Rent Receipts   | 20 POINTS    |
|      | Rental Bond Receipt   | 20 POINTS    |
|      | Council Rates or Water Account (If currently own your property)   | 20 POINTS    |
|      | Motor Vehicle Registration  | 15 POINTS    |
|      | Telephone/ Internet Account                                       | 15 POINTS    |
|      | Electricity Account   | 15 POINTS    |
|      | Gas Account   | 15 POINTS    |
|      | Pension Card  | 15 POINTS    |
|      | Health Care Card  | 15 POINTS    |
|      | Medicare Card   | 15 POINTS    |
|      | Student ID  | 15 POINTS    |
|      |   |              |

| TICK | APPLICANT #2: IDENTIFICATION                                      | POINT VALUE  |
|------|---|--------------|
|      | Driver's License (Australian)                                     | 40 POINTS ** |
|      | Passport  | 40 POINTS ** |
|      | Proof of Age Card   | 40 POINTS ** |
|      | Proof of Income (Pay slip /Centrelink statement / Tax Assessment) | 40 POINTS ** |
|      | Previous Tenancy Agreement  | 30 POINTS    |
|      | Birth Certificate   | 30 POINTS    |
|      | Tenancy Rental Ledger   | 30 POINTS    |
|      | Previous 4x Rent Receipts   | 20 POINTS    |
|      | Rental Bond Receipt   | 20 POINTS    |
|      | Council Rates or Water Account (If currently own your property)   | 20 POINTS    |
|      | Motor Vehicle Registration  | 15 POINTS    |
|      | Telephone/ Internet Account                                       | 15 POINTS    |
|      | Electricity Account   | 15 POINTS    |
|      | Gas Account   | 15 POINTS    |
|      | Pension Card  | 15 POINTS    |
|      | Health Care Card  | 15 POINTS    |
|      | Medicare Card   | 15 POINTS    |
|      | Student ID  | 15 POINTS    |
|      |   |              |

- If you currently own your property, please provide a copy of your latest council rates/Water rates, to verify ownership as part of your identification.
- If you are currently renting via a private landlord, please attach a copy of your written tenancy agreement as part of your identification.